



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1428

|                             |                                       |              |                        |                                  |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|
| SERIAL NUMBER<br>09/032,893 | FILING DATE<br>02/27/1998<br><br>RULE | CLASS<br>428 | GROUP ART UNIT<br>1771 | ATTORNEY<br>DOCKET NO.<br>41824B |
|-----------------------------|---------------------------------------|--------------|------------------------|----------------------------------|

APPLICANTS

JOHN O. BIESER, HOUSTON, TX;

*See paper #12 filed 10/23/00.*

~~JOSEPH A. DIBBERN, BRAZORIA, TX;~~

~~CHARLES A. DIEHL, LAKE JACKSON, TX; JAMES D. GOINS, LAKE JACKSON, TX;~~

~~DAVID C. KELLEY, ANGLETON, TX;~~

~~REXFORD A. MALIGANS, LAKE JACKSON, TX;~~

~~OSBORNE K. MCKINNEY, LAKE JACKSON, TX;~~

LICHIH R. PENG, FISCHER, IN;

~~ROBERT R. TURLEY, LAKE JACKSON, TX;~~

\*\* CONTINUING DATA \*\*\*\*\*

This appln claims benefit of 60/039,412 02/28/1997

\*\* FOREIGN APPLICATIONS \*\*\*\*\*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED

\*\* 05/08/1998

|   |   |                           |                        |                       |                            |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no<br><input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | STATE OR<br>COUNTRY<br>TX | SHEETS<br>DRAWING<br>7 | TOTAL<br>CLAIMS<br>17 | INDEPENDENT<br>CLAIMS<br>4 |
|---|---|---------------------------|------------------------|-----------------------|----------------------------|

Verified and Acknowledged

Examiner's Signature \_\_\_\_\_ Initials \_\_\_\_\_

ADDRESS

23859  
 NEEDLE & ROSENBERG, P.C.  
 SUITE 1000  
 999 PEACHTREE STREET  
 ATLANTA, GA  
 30309-3915

TITLE

HOMOGENEOUSLY BRANCHED ETHYLENE POLYMER CARPET, CARPET BACKING AND METHOD FOR MAKING SAME

|   |  |   |                                   |   |   |  |                                      |                                 |
|---|--|---|-----------------------------------|---|---|--|--------------------------------------|---------------------------------|
| <p>FILING FEE<br/>RECEIVED<br/>1272</p>                           | <p>FEES: Authority has been given in Paper<br/>No. _____ to charge/credit DEPOSIT ACCOUNT<br/>No. _____ for following:</p> | <table border="1"><tr><td><input type="checkbox"/> All Fees</td></tr><tr><td><input type="checkbox"/> 1.16 Fees ( Filing )</td></tr><tr><td><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br/>time )</td></tr><tr><td><input type="checkbox"/> 1.18 Fees ( Issue )</td></tr><tr><td><input type="checkbox"/> Other _____</td></tr><tr><td><input type="checkbox"/> Credit</td></tr></table> | <input type="checkbox"/> All Fees | <input type="checkbox"/> 1.16 Fees ( Filing ) | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) | <input type="checkbox"/> 1.18 Fees ( Issue ) | <input type="checkbox"/> Other _____ | <input type="checkbox"/> Credit |
| <input type="checkbox"/> All Fees                                 |  |   |                                   |   |   |  |                                      |                                 |
| <input type="checkbox"/> 1.16 Fees ( Filing )                     |  |   |                                   |   |   |  |                                      |                                 |
| <input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time ) |  |   |                                   |   |   |  |                                      |                                 |
| <input type="checkbox"/> 1.18 Fees ( Issue )                      |  |   |                                   |   |   |  |                                      |                                 |
| <input type="checkbox"/> Other _____                              |  |   |                                   |   |   |  |                                      |                                 |
| <input type="checkbox"/> Credit                                   |  |   |                                   |   |   |  |                                      |                                 |